|                     | Eastern Plumas Rural Fire Protection District Draft Ammended Budget |                    |     |                         |             |              |         |          |  |  |
|---------------------|---|--------------------|-----|-------------------------|-------------|--------------|---------|----------|--|--|
|                     | Income  |                    |     |                         |             |              |         |          |  |  |
|                     |   |                    |     |                         |             |              | Initial |          |  |  |
|                     | Account #   | Title              |     |                         |             |              | Budget  | Adjusted |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |
|                     | 40010   | Secured Tax        |     |                         |             |              | 46,909  | 46,909   |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |
|                     | 40020   | Unsecured Tax      |     |                         |             |              | 1,292   | 1,292    |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |
|                     | 40040   | Prior Unsecured    |     |                         |             |              | 22      | 22       |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |
|                     | 40130   | Supplemental       |     |                         |             |              | 563     | 563      |  |  |
|                     | 40450   | Consist Assessed   | 1   |                         |             |              | 4 25 4  | 4 25 4   |  |  |
|                     | 40150   | Special Assesmen   | τ   |                         |             | <b>U-</b>  - | 4,354   | 4,354    |  |  |
|                     | /2010   | Interest           |     |                         | (-)         | 15h          | 503     | 503      |  |  |
|                     | 43010   | interest           |     |                         | <del></del> | ~            | 303     | 303      |  |  |
|                     | 44230   | State-Homeowne     | rsd |                         |             | -/-          | 153     | 153      |  |  |
|                     | 77230   | State Homeowne     | 130 |                         |             | -            |         | 133      |  |  |
|                     | 45071   | Contacts           |     |                         | /-/-        | _//          | 122,202 | 92,202   |  |  |
|                     |   | C-Road             |     | $ abla \mathcal{O}_{i}$ | 10,192      | 5            | , -     | - , -    |  |  |
| *Mid year contract  |   | Portola *          | 1   | ) —                     | 73,000      | 43,000       |         |          |  |  |
| change with Portola |   | Gold Mountain      |     |                         | 38,110      |              |         |          |  |  |
|                     |   | Individual         | -   |                         | 900         |              |         |          |  |  |
|                     |   |                    |     | 5                       |             |              |         |          |  |  |
| **Strike Team       | 45470   | Strike Team**      |     |                         |             |              |         | 124,718  |  |  |
| should be received  |   |                    | \_/ |                         |             |              |         |          |  |  |
| by May 2021         | 46060   | Other Misc         | /   |                         |             |              | 0       |          |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |
|                     | 46239   | Donaton            |     |                         |             |              | 500     |          |  |  |
|                     | 46051   | D. Carlo           |     |                         |             |              | F 000   | 4.500    |  |  |
|                     | 46251   | Reimbursements     |     |                         |             |              | 5,000   | 4,500    |  |  |
|                     |   | Carry over fy 19/  | 10  |                         |             |              |         | 62.045   |  |  |
|                     |   | Carry over fy 18/2 | IJ  |                         |             |              |         | 63,945   |  |  |
|                     |   | Totals             |     |                         |             |              | 181,498 | 339,161  |  |  |
|                     |   | i Utais            |     |                         |             |              | 101,470 | 333,101  |  |  |
|                     |   |                    |     |                         |             |              |         |          |  |  |

| F | Eastern Plumas Rural Fire | Protection District Draft Amn | nended Bu     | dget     |  |
|---|---------------------------|-------------------------------|---------------|----------|--|
|   |                           | Expenses                      |               |          |  |
|   |                           |                               | Initial       |          |  |
|   | Account #                 | Title                         | Budget        | Adjusted |  |
|   |                           |                               |               |          |  |
| S | Salaries & Benefits       |                               |               |          |  |
|   | 51020                     | Other Wages Secretary         | 47,000        | 112,107  |  |
|   | Secretary                 | 12,000                        | )             |          |  |
|   | Duty Officer              | 14,000                        |               |          |  |
|   | Chief                     | 21,000                        | _ \ / +       |          |  |
|   | Strike team               | 65,1 <mark>0</mark> 7         |               |          |  |
|   |                           | Unemployment                  | <b>1,9</b> 60 | 1 1      |  |
|   |                           | Fica/Medicare OASDI           | <b>3,</b> 748 | 8,576    |  |
|   |                           | Compensation Insurance        | 4,410         | 10,090   |  |
|   |                           | Clerical                      |               | <b>3</b> |  |
| Т | Total Salaries & Benefits |                               | 57 118        | 135,257  |  |
|   |                           | 5 1 / 0                       | )             |          |  |
| S | Services & Supplies       |                               |               |          |  |
|   | 52010                     | Clothing Personal Supply      | 7,200         | 7,200    |  |
|   | //                        | \$500/mo turn outs            |               |          |  |
|   | <del>+ + +</del>          | ommunications                 | 950           | 950      |  |
|   |                           | Insurance                     | 7,500         | 7,500    |  |
|   |                           | Maintenance Equipment         | 4,950         | 4,950    |  |
|   |                           | Maintenance Trucks            | 13,500        | 13,500   |  |
|   |                           | Repair Safety Equipment       | 1,800         | 1,800    |  |
|   | 52110                     |                               | 19,419        | 10,000   |  |
|   |                           | Tools & Equipment             | 5,850         | 5,850    |  |
|   |                           | Communication Equipment       | 4,500         | 4,500    |  |
|   |                           | Maintenance Building          | 4,500         | 4,500    |  |
|   |                           | Memberships                   | 252           | 252      |  |
|   |                           | Misc Expenses                 | 400           | 400      |  |
|   |                           | Office Expenses               | 500           | 500      |  |
|   |                           | Professional Services         | 12,000        | 102,500  |  |
|   |                           | Petty Cash                    | 100           | 100      |  |
|   |                           | Grants                        | 10,000        | 10,000   |  |
|   |                           | Tax Admin Fee To County       | 1,597         | 1,597    |  |
|   | 52680                     | Fire Equipment                | 0             | 0        |  |

| Eastern Plumas Rural Fire            |                      |   |         |  |  |  |
|--------------------------------------|----------------------|---|---------|--|--|--|
|                                      | Expenses cont.       |   |         |  |  |  |
| F2600                                | Contracts Bob        | 0                                       | 0       |  |  |  |
|                                      |                      | -                                       |         |  |  |  |
|                                      | Training             | 4250                                    | 4,250   |  |  |  |
|                                      | Medical Supplies     | 4,250                                   | 4,250   |  |  |  |
| 52750                                |                      | 425                                     | 383     |  |  |  |
|                                      | Utilities            | 11,000                                  | 11,000  |  |  |  |
|                                      | Contingencies        | 5,336                                   | 6,597   |  |  |  |
| 52950                                | Loan Repayment       | 1,325                                   | 1,325   |  |  |  |
| <b>Total Services &amp; Benefits</b> |                      | 121,605                                 | 203,904 |  |  |  |
|                                      | - $(5)$              |   |         |  |  |  |
| Fixed Assets                         |                      | \ |         |  |  |  |
|                                      | Office Equipment     |   |         |  |  |  |
|                                      | Fire Radio Equipment | 0                                       |         |  |  |  |
|                                      | Misc Expenses        | 0                                       |         |  |  |  |
|                                      | Fire Equipment       | 0                                       |         |  |  |  |
| Total Fixed Assets                   |                      | 0                                       |         |  |  |  |
|                                      |                      |   |         |  |  |  |
| Total Dept Fund                      | 1/                   | 178,723                                 | 339,161 |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      | /                    |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |
|                                      |                      |   |         |  |  |  |